

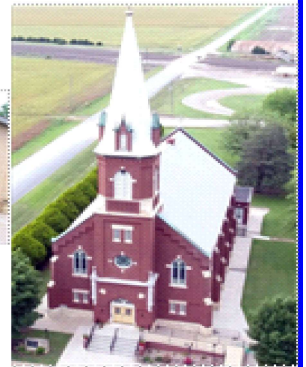


St. Joan of Arc Parish



St. Patrick, Harper

Sacred Heart, Anthony



Immaculate Conception, Danville

Our Clergy: Fr. Bhaskar Mendam

Parish Secretary: Maxine Olivier

Mass Schedule

| | | |
|-----------------|----------|--------------------|
| Spanish Mass: | 4:00 PM | Harper |
| Saturday Vigil: | 6:00 PM | |
| Sunday: | 8:00 AM | |
| | 11:00 AM | |
| Tuesday: | 5:00 PM | Danville |
| Wednesday: | 8:00 AM | Harper |
| | 5:30 PM | Anthony |
| Thursday: | 8:00 AM | Harper |
| Friday: | 10:00 AM | see daily schedule |

Adoration

| | | |
|------------|--------------|----------|
| Tuesday | 4:00-5:00 pm | Danville |
| Wednesday: | 4:30-5:30 pm | Anthony |
| Thursday: | 7:00-8:00 am | Harper |
| 1st Friday | 7:00-9:00 pm | Harper |

Reconciliation:

30 minutes before Weekend Masses

Weekday: During Adoration or by Appointment

STAY CONNECTED

Phone: 620-896-7886

Email: stjoanofarcharper@gmail.com

Website: stjoanofarcharper.org

St. Joan of Arc Facebook -

St. Joan of Arc Parish in Harper County

New to the Parish:

Welcome to St. Joan of Arc! If you are new to our Parish, we are glad you are here.

Please contact the Parish office to fill out a parishioner registration form.

Fr Tony's Homilies

OT XIII [A] Sunday (June 28) 8-minutes homily in one page (L-26)

Introduction: The common theme of today's readings is the witnessing mission given to Christ's followers to love God and our brothers and sisters through hospitality, generosity, commitment in humble service, and the practice of corporal and spiritual works (acts) of mercy (charity). The readings also remind us of the sacrifice demanded of Jesus' disciples and the suffering they will endure for their Faith when they bear witness to Jesus.

Scripture lessons: In our first reading, we see, the welcome given to the prophet Elisha by an elderly, childless couple who lived in Shunem. The wife recognized the holiness of Elisha. She showed him reverence and hospitality by inviting him to dine with her and her husband and by arranging an upper room of their house so that Elisha might stay with them when he visited the area. In response, Elisha promised her, *"This time next year you will be fondling a baby son."* **"The promise was fulfilled by God. Today's Responsorial Psalm (Ps 89), reminds us that we are the children of God Who tells us, "My mercy [kindness] is established forever."** The second reading, taken from Paul's letter to the Romans, explains why those who care for the followers of Jesus are caring for Jesus himself, and those who show hospitality to any one of them are eligible for a reward. By our Baptism, we have been baptized into Jesus' death and buried with him, and we look forward to our resurrection with him (Rom 6:5). Since Baptism is our entrée into this new life, it makes us part of the Body of Christ, and Christ is truly present in us. That is why the one who welcomes us welcomes Christ and becomes eligible for a reward. Today's Gospel lesson concludes Jesus' great *"missionary discourse"* in which he instructs the twelve apostles on the cost and the reward of the commitment required of a disciple. The first half of these sayings of Jesus details the behavior expected of his disciples, and the second half speaks of the behavior expected of others towards the disciples. Jesus assures his disciples that whoever shows them hospitality will be blessed. Those who receive Jesus receive the One who sent him. Also, those who help the *"little ones,"* (believers) and the poor, the sick, and the needy will be amply rewarded. **Life message:** 1) We need to be hospitable and generous: Hospitality means acknowledging the presence of God in others and serving Him in them, especially those in whom we least expect to find Him. We, as individuals and as a community, are to look for primarily in the way we think about them, for from that spring will flow the ways we speak to them and about them, forgive their failings, encourage them, show them respect, console them, and offer them help. Such generosity reflects warmth radiating from the very love of God.

Upcoming Mass Schedule

Saturday 6/20/2026

4:00pm Spanish Mass Harper: People of the Parish

6:00pm Harper: +Fr. Mike Lee

Max & Yvonne Shippy

Sunday 6/28/2026

8:00am Anthony: +Josephine Duran

Family

11:00am Danville: +Leon Drouhard

Bill & Lorraine Muckenthaler

Monday 6/29/2026

Private Mass: +Tom Polzin

Larry & Maxine Olivier

Tuesday 6/30/2026

4:00pm Adoration Danville

5:00pm Mass Danville: +Leon Drouhard

Francis & lori Drouhard

Wednesday 7/01/2026

8:00am Harper: +Joe Blubaugh

Susan Blanchat

4:30pm Adoration: Anthony

5:30pm Mass Anthony: +Cheryl Stark

Jim & Vickie shellhammer

Thursday 7/02/2026

7:00am Adoration: Harper

8:00am Mass Harper: Special Intnetion

Sam & Susan Drouhard

Friday 7/03/2026

10:00am Anthony Sacred Heart Church: Thanksgiving

Marilyn & Cecilee Downing

Saturday 7/04/2026

4:00pm Spanish Mass Harper: People of the Parish

6:00pm Danville: United States of America

Sunday 7/05/2026

8:00am Harper: L&D members of the Shippy & Eck Families

Max & Yvonne Shippy

11:00am Anthony: Special Intention

Phyllis Mitchell

Liturgical Ministries:

Saturday 7/04/2026

6:00pm Danville:

Greeters: Larry & Maxine Olivier

Rosary Leader: Ellen Olivier

Lectors: Francis & Lori Drouhard

EMHC: Pat Conklin

Servers: Gracie Drouhard & Volunteer

Money Counters: Corky Befort & Francis & Lori Drouhard

Sunday 7/05/2026

8:00am Harper:

Greeters: Kim & Cathy LaCount

Rosary Leader: Yvonne Shippy

Lectors: Keith Depenbusch

EMHC: Mary Ellen Konkel

Servers: Volunteer

11:00am Anthony:

Greeters: Linda Perry & Rosie Walker

Rosary: Volunteer

Lector: Virginia Downing

EMHC: Amanda Goebel

Servers: Brantly & Brielle Deaver

Saturday 7/11/2026

6:00pm Anthony:

Greeters: Bill Moyer & Rex Osborn

Rosary Leader: Marilyn Downing

Lector: Larry Mans

EMHC: Kathryn Duran

Servers: Faith & Jalyn Kohler

Sunday 7/12/2026

8:00am Danville:

Greeters: Dennis & Shirley Shinliver

Rosary Leader: Carilyn Moore

Lectors: Sam & Susan Drouhard

EMHC: Francis Drouhard

Servers: Quinten Ballard & Chloe Cannon

Money Counters: Randy & Debra Blanchat & Maxine Olivier

11:00am Harper:

Greeters: Vic & Diane Miller

Rosary Leader: Volunteer

Lector: Tavish Hall

EMHC: Cathy LaCount

Servers: Anna & Marshall Hall



Rest in Peace



Our sincere sympathy to Carolyn Moore on the loss of her son Derek Swingle.

Services were held Friday June 26th. May we keep Carolyn and Derek in our prayers.

PARISH TITHING

Estimate Weekly Expense: \$5,192.31

Last Week Collection: \$2,904.00

As of week 51 of Fiscal year 2025/2026

+ - YTD: **-\$7,234.76**

Thank you for your
Stewardship of Treasure!

MAGNIFICA HUMANITAS

The development of Social Doctrine from Leo XIII to the present

28. Having outlined the way in which the Church is present in history and engages in dialogue with the world, I would now like to consider the development of Social Doctrine in the Magisterium, which has responded to the major social transformations from the nineteenth century to the present day. Naturally, I cannot do justice to the full richness of this teaching, whose fundamental principles are presented in the Compendium of the Social Doctrine of the Church and have been further examined by recent Magisterial teaching. Nor can I systematically explore everything that has been developed in the Encyclicals of my late venerable predecessors, especially in *Laudato Si'* and *Fratelli Tutti*. Nevertheless, I will emphasize some essential points in order to show how the present text stands in continuity with that tradition. I would also like to stress how, within this tradition, the unchanging core of revealed truths regarding the human person and society is constantly intertwined with a renewed capacity for listening to historical situations and for responding to contemporary issues. I will now review some of the significant stages of this development, beginning with the period inaugurated by the Encyclical *Rerum Novarum*.

The first stages of the Church's Social Doctrine

29. What we now call the "Social Doctrine of the Church" is not a spontaneous product of the modern age. Instead, it is the fruit of receiving and structuring a long tradition of ecclesial reflection on life in society, rooted in Sacred Scripture, the Church Fathers and the theological and legal developments of the Middle Ages and modern era. Although the expression "Social Doctrine of the Church" was coined by Pius XII in 1950, [23] its content began to take shape as an organic corpus of social teaching with Leo XIII's Encyclical *Rerum Novarum*. Confronted with the "new things" of his time — the conflict between capital and labor, the question of the workforce, and economic and social transformations — Leo XIII did not limit himself merely to acknowledging the unrest, but saw these situations as an area for the Church's pastoral mission. He exposed them to rigorous discernment, illuminating their causes and possible solutions in the light of the Gospel and an integral vision of the human person created in the image of God. Saint John Paul II regarded this approach as a "lasting paradigm" [24] of Social Doctrine: an exemplary practice through which the Church, when faced with historical changes, exercises her right and duty to examine social realities, make pronouncements about them and indicate paths for finding just solutions. In this way, the perennial contents of the faith and ancient ecclesial wisdom find expression in a living doctrine that remains faithful to the Gospel while growing in response to the "new things" of every era.

30. Leo XIII's Encyclical *Rerum Novarum* constitutes a milestone in the development of the Church's social teaching. The document places the dignity of work and of workers at the forefront of its reflection; affirms the right to a fair wage for oneself and one's family; recognizes that persons have a fundamental value that takes precedence over capital and profit; defends private property along with its indispensable societal role; esteems workers' associations; and proposes forms of cooperation between the different components of society as an alternative to the mentality of class struggle. It is not surprising, then, that Pius XI defined it as the "Magna Carta" [25] of Christian social action. In *Rerum Novarum*, the Church's ancient wisdom regarding the human person and life in society took on a new form capable of responding to the industrial age and offering the first major systematic framework for the Social Doctrine that would be further developed in the following decades. While many of the historical conditions described by Leo XIII have changed, at least two insights remain highly relevant today: the primacy of human labor over any mindset focused solely on finance or productivity — with the consequent attention to the people and families most susceptible to exploitation — and the inseparable link between proclaiming the Gospel and pursuing a more just social order. *Rerum Novarum* thereby continues to remind us that there is no authentic evangelization that does not also affect the structures of human society.

31. Pius XI's Encyclical *Quadragesimo Anno* was published in 1931 on the fortieth anniversary of *Rerum Novarum* at the height of a major global economic crisis, marking a further step in the Church's social teaching. Rather than limiting itself to addressing the "workforce question," it broadened its focus to encompass the overall structure of the economic and political order. The Encyclical denounces the concentration of economic power in the hands of a few; criticizes both unlimited competition and collectivist projects that undermine the freedom and responsibility of the individual; strongly affirms the workers' right to association; and reiterates the requirement that wages be proportionate not only to performance, but also to the needs of workers and their families. Within this framework, Pius XI systematically formulated the principle of subsidiarity, which was to become one of the cornerstones of Social Doctrine. According to this principle, whatever can be carried out by individuals, families, intermediary organizations and local communities should not be carried out by higher-level authorities. Alongside these contributions, in various interventions of his Magisterium — from the Encyclicals *Non Abbiamo Bisogno* and *Mit Brennender Sorge* to *Divini Redemptoris* — Pius XI clearly recalled the societal role of private property and denounced forms of totalitarianism that demean the dignity of the person, stifle life in society, exalt the State above its just value and discriminate according to race. At least three insights of his social teaching remain particularly relevant today: the awareness that injustice concerns not only individual behavior but also economic and institutional structures; the importance of the principle of subsidiarity, which calls for the strengthening of the fabric of associations and communities while avoiding further centralization of power; and the link between the dignity of work, fair remuneration and the genuine possibility for families to lead a dignified life. **TB Continued**

Announcements & Events

PICNIC SIGNUP

Please sign up for the PARISH PICNIC from Sunday, June 28th through Sunday, July 19th. Sign up posters will be at the entry ways of each church. The parish will be providing the meat for the picnic and request parishioners bring ONE item (Your choice of side or dessert). All drinks and table service will be provided. The event will be held at the Danville school hall. A face painter and sno-cone and ice cream truck is coming this year, along with a bench soccer game. A water balloon battle will wind up the day's activities!!! Looking forward to seeing you all at the picnic on Sunday, July 26th at 12:30 pm.

WE WANT YOU in our Directory
Have you submitted your photo for the directory?

TOTUS TUUS INFORMATION

Totus Tuus Help Needed! We are beginning to plan for our Parish Totus Tuus program. To have a successful Totus Tuus week takes many helpful people, and we are always grateful for our generous parish community. If you can help in any of these areas, please let Anna Ruth know. **620 770 9699.**

Transportation - Adult to monitor students at Harper church to get on the bus (need to arrive before 8:30 AM) and off the bus (3:15 PM) This adult needs to be VIRTUS trained.

Kitchen Help - Need adults to help in the kitchen preparing snacks and lunch Monday through Friday. (July 27 - 31st) for day time program 1st - 6th grade in Anthony. You do not have to do all the days. Pick one or more days you are available.

Evening Meals for 7th - 12th grade - Need simple meals for Jr High and High School program to be delivered in the evenings to St. Patrick's basement. (July 26th still needed) We usually have 15 - 20 students and teachers. You may want to team up with another parishioner and provide a meal.

You may pick up forms in the entry of each church.

Please remember in your daily prayers: *Members of our Parish and Parish family:* Sarah Andrews, Karen Anthony, Sharon Barton, Corky Befort, Justin Befort, Nicholas Blanchat, Kris Brewster, Ursula Cage, Shaily Calderon, Valerie Campbell, Diane Cashier, Mary Ann Conrad, Barbara Conrady, Bob Coslett, Lee Cox, Tracy Cox, Marilyn Downing, Rob & Pattie Drake, Cami Drouhard, Sharon (Leon) Drouhard, Shirley Drouhard, Brian Ede, Susan and Wallace Keck, Justin, Kelci & Tyce Fagan, Harriette Fox, Natalie Graves, Nancy Greve, Lisa Hamon, Frank Hargett, Angela Hemberger, Becky Wedman Hernandez, Bill Hoffmann, Jim Hoffmann, Kasey Hunter, Gary Jacobs, June Kastens, Karen Kernohan, David Konkol, Gary Konkol, Lori Konkol, Kathy Lamb, Todd Larson, Judy Mans, Anita Marstall, Shirley Martin, LeRoy Mathews, Pam McCaslin, Paula McMullin, Gary Misak, Larry & Susan Moritz, Bill Muckenthaler, Lorraine Muckenthaler, Debra Olds, Larry Oller, Ana Ramirez, Karma Redgate, Delmar Ricke, Marian Rottinghaus, **Alice Scheibmeir RIP**, Fred Smith, Isabel, Alaia & Lincoln Townsend, Aaron Warner, Lisa Watters, Lori Wilcox

Submitted Photos

Either digital or hard copy pics (digital is preferred) We don't promise the return of a hard copy photo. Vertical is preferred, but horizontal accepted. Horizontal pics may be a different size in directory (they will have to fit in the vertical template)

People who submit a photo will get a directory.

There is a \$15 charge for each submitted photo.

Please send payment to the Parish office or drop it in the collection box marked as photo payment

Parish Directory Photos

Were you unable to have your picture taken?
You can still submit photos for the Directory.
Photos can be emailed to the parish office,
or you can bring a hard copy by the office.
We want you in our directory!

Parish Pastor: Fr Bhaskar Mendam 316-351-9187

stjoanofarcharper@gmail.com

Parish Secretary: Maxine Olivier 620-491-1815

stjoanofarcharper@gmail.com

DRE:

Anna Ruth Blanchat

arblanchat@hotmail.com

PARISH OFFICE HOURS

Monday- Friday: 9:00 am to 12:00 pm

BULLETIN INFO

The Weekly Bulletin of St. Joan of Arc is published in house. All bulletin announcements and prayer requests need to be to the Parish office by Wednesday